



A grammar of the Urd? or Hind?st?n? language

John Dowson

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This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1908 edition. Excerpt: ...of a narrative or tale. s? 'some,' is used as a partitive article with a noun in the singular number, as ji 'bring some water.' The pronouns 'this' and sj 'that' are occasionally employed for the definite article, with the power of 'the,' rather than of 'this' and 'that.' j (j-jt J j_y 'men andwomen (were) buy ci-jyi ing and selling together.' e=\$j J,Jiji 'girls and boys were stand ing.' In the first three examples a decided preference is shown for the masculine gender, and in the next two for the nearest nominative. In the others the preference may be for the masculine per se, or on account of its being the gender of the nearest noun. Compare the rules for the agreement of the Genitive and the Adjective. 187. The names of two or more things of similar nature or character are often taken as an aggregate and have a singular verb. L,T ujS? jy 'a storm and typhoon came.' vj-isjj j ts-.y 'companionship and converse have been obtained.' iT j JU J 'every moment there is lamentation and groaning.' 188. An Arabic plural is often, but not always, joined to a verb in the singular number: having no Hindustani mark of plurality about it, the sense conveyed by it is singular or of an aggregate character. jd Ljl uJlLft l£ uJ 'your majesty's favours are such.' Jf U-£ Ojju-c '(many) kinds of good forJSj tune will accrue to him.' 189. A Nominative case is sometimes put independently at the beginning of a sentence without any verb; but it is followed by a relative connected with a verb. In this construction the words "this is "or "there is" (the French "void, wild "), seem to be understood. iLialj f-jLj CXLt '(This is) Malik-i Sadik _il' cltJ u wn0 s of e Jins: ijj jlj £ijj ci your father had formed...



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